| <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                             |                                                       |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                | Application No.                                                                                             | Applicant(s)                                          | an                        |
| Notice of Allemahility                                                                                                                                                                                                                                                                                                                                                                                         | 10/697,432                                                                                                  | OKADA, KAZUO                                          |                           |
| Notice of Allowability                                                                                                                                                                                                                                                                                                                                                                                         | Examiner                                                                                                    | Art Unit                                              |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                | Tarifur R. Chowdhury                                                                                        | 2871                                                  | <u> </u>                  |
| The MAILING DATE of this communication appr<br>All claims being allowable, PROSECUTION ON THE MERITS IS<br>herewith (or previously mailed), a Notice of Allowance (PTOL-85)<br>NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT R<br>of the Office or upon petition by the applicant. See 37 CFR 1.313                                                                                                          | (OR REMAINS) CLOSED in this<br>or other appropriate communicated<br>(IGHTS. This application is subjection) | application. If not include ion will be mailed in due | ed<br>course. <b>THIS</b> |
| 1. $\boxtimes$ This communication is responsive to <u>amendment filed on</u>                                                                                                                                                                                                                                                                                                                                   | <u>03/17/05</u> .                                                                                           |                                                       |                           |
| 2. The allowed claim(s) is/are <u>1 and 3-5</u> .                                                                                                                                                                                                                                                                                                                                                              |                                                                                                             |                                                       |                           |
| 3. $\boxtimes$ The drawings filed on <u>24 June 2004</u> are accepted by the E                                                                                                                                                                                                                                                                                                                                 | Examiner.                                                                                                   |                                                       |                           |
| <ul> <li>4.  Acknowledgment is made of a claim for foreign priority u <ul> <li>a)  All</li> <li>b)  Some*</li> <li>c)  None</li> <li>of the:</li> </ul> </li> <li>1.  Certified copies of the priority documents have</li> <li>2.  Certified copies of the priority documents have</li> <li>3.  Copies of the certified copies of the priority do</li> <li>International Bureau (PCT Rule 17.2(a)).</li> </ul> | e been received.<br>e been received in Application No.                                                      | · · · · · · · · · · · · · · · · · · ·                 | tion from the             |
| * Certified copies not received:                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                             |                                                       |                           |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONN THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.                                                                                                                                                                                                                                                    |                                                                                                             | oly complying with the red                            | quirements                |
| 5. A SUBSTITUTE OATH OR DECLARATION must be subm<br>INFORMAL PATENT APPLICATION (PTO-152) which giv                                                                                                                                                                                                                                                                                                            |                                                                                                             |                                                       | OTICE OF                  |
| 6. CORRECTED DRAWINGS (as "replacement sheets") mu                                                                                                                                                                                                                                                                                                                                                             | st be submitted.                                                                                            |                                                       |                           |
| (a) 🔲 including changes required by the Notice of Draftsper                                                                                                                                                                                                                                                                                                                                                    | son's Patent Drawing Review (PT                                                                             | O-948) attached                                       |                           |
| 1) 🗌 hereto or 2) 🔲 to Paper No./Mail Date                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                             |                                                       |                           |
| (b) including changes required by the attached Examiner<br>Paper No./Mail Date                                                                                                                                                                                                                                                                                                                                 | 's Amendment / Comment or in the                                                                            | e Office action of                                    |                           |
| Identifying indicia such as the application number (see 37 CFR 1 each sheet. Replacement sheet(s) should be labeled as such in                                                                                                                                                                                                                                                                                 |                                                                                                             |                                                       | back) of                  |
| 7. DEPOSIT OF and/or INFORMATION about the deposit attached Examiner's comment regarding REQUIREMENT                                                                                                                                                                                                                                                                                                           |                                                                                                             |                                                       | Note the                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                             |                                                       |                           |
| Attachment(s) 1. ☐ Notice of References Cited (PTO-892)                                                                                                                                                                                                                                                                                                                                                        | 5 Notice of Informa                                                                                         | al Patent Application (PT0                            | ) 150)                    |
| 2. ☐ Notice of Preferences Cited (F10-032)  2. ☐ Notice of Draftperson's Patent Drawing Review (PT0-948)                                                                                                                                                                                                                                                                                                       |                                                                                                             |                                                       | J-132)                    |
| 3. ☐ Information Disclosure Statements (PTO-1449 or PTO/SB/                                                                                                                                                                                                                                                                                                                                                    | Paper No./Mail                                                                                              | Date                                                  |                           |
| Paper No./Mail Date                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                             |                                                       |                           |
| <ol> <li>Examiner's Comment Regarding Requirement for Deposit<br/>of Biological Material</li> </ol>                                                                                                                                                                                                                                                                                                            | 8. ☑ Examiner's State 9. ☐ Other                                                                            | ement of Reasons for Allo                             | wance                     |
| •                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                             |                                                       |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                             |                                                       |                           |

Application/Control Number: 10/697,432 Page 2

Art Unit: 2871

## Allowable Subject Matter

1. Claims 1 and 3-5 are allowed.

2. The following is an examiner's statement of reasons for allowance:

3. The prior arts of record do not anticipate or render obvious to one skilled in the art a gaming machine comprising various elements as claimed, more specifically a light emission means disposed in a proximity of the light transmission area on a side of the reel, a drive unit for driving the light emission means and a protective member covering the drive unit and at least a portion of the light emission means, the protective member having an outer shape that is separated from the drive unit at at least a predetermined distance.

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Tarifur R. Chowdhury whose telephone number is (571) 272-2287. The examiner can normally be reached on M-Th (6:30-5:00) Friday Off.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Robert Kim can be reached on (571) 272-2293. The fax phone number for the organization where this application or proceeding is assigned is 703-872-9306.

Application/Control Number: 10/697,432 Page 3

Art Unit: 2871

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

TRC March 29, 2005

> TARIFUR R. CHOWDHURY PRIMARY EXAMINER